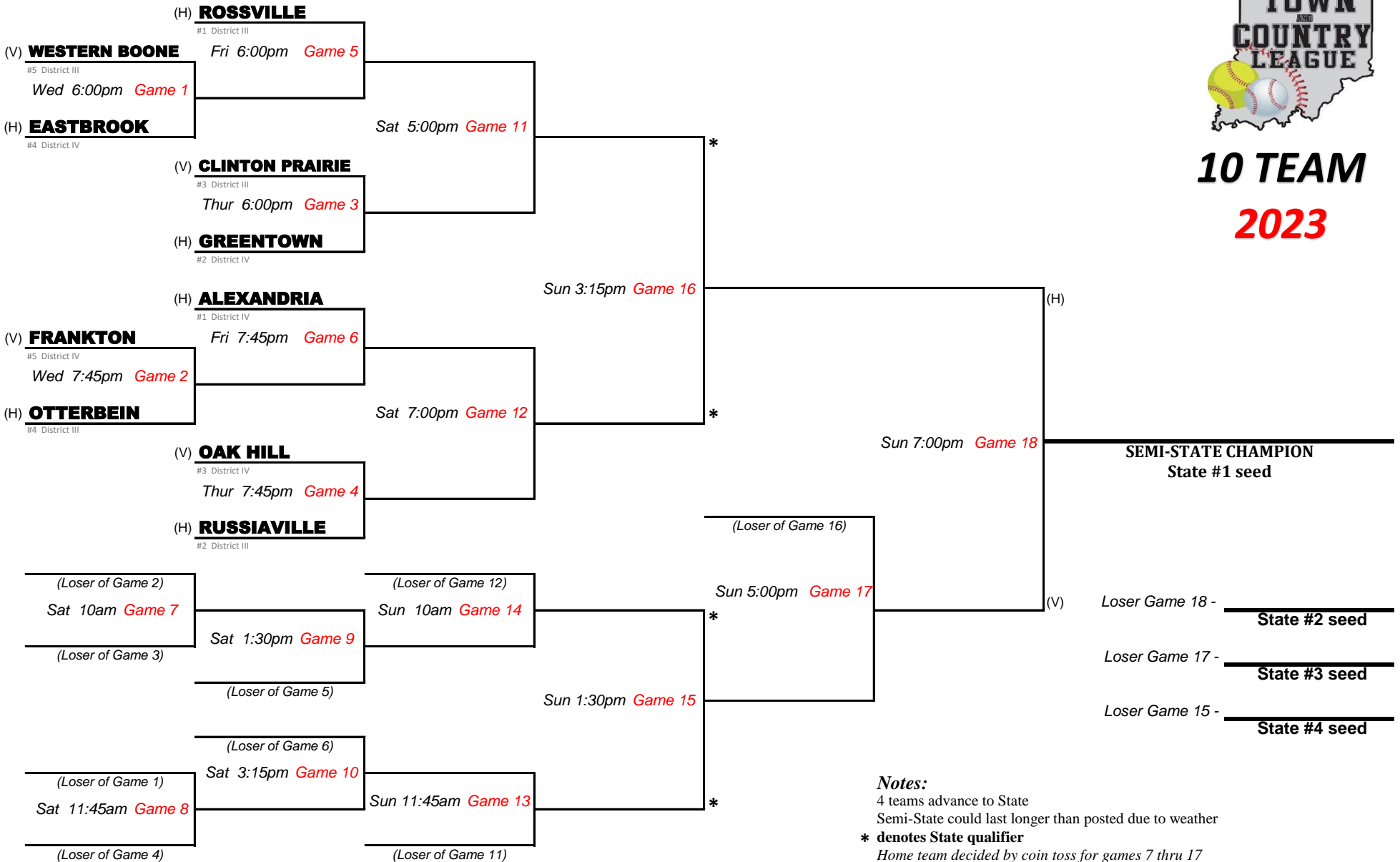


**Semi-State II** (July 12 - 16)  
**Host Site:** FRANKFORT

8u



**10 TEAM**  
**2023**



**Notes:**  
 4 teams advance to State  
 Semi-State could last longer than posted due to weather  
 \* denotes State qualifier  
 Home team decided by coin toss for games 7 thru 17